



Form No: _____
 Category: _____
 Roll #: _____

Received in FCE
 Date: _____
 Sr. No: _____

**GOVERNMENT OF PAKISTAN
 FEDERAL COLLEGE OF EDUCATION H-9, ISLAMABAD**

**APPLICATION FORM FOR M.A. EDUCATION
 (MORNING SHIFT)**

Paste one
 passport size
 photograph
 here

Note: Before filling the form, read the instructions given in the prospects carefully

(Use capital letters only)

1. **Applicant's Name:** _____
2. **Present Address:** _____
3. **Permanent Address:** _____
4. **Date of Birth:** _____ 5. **Marital Status:** _____
6. **Religion:** _____ 7. **Domicile:** _____
8. **CNIC No:**

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9. Father's Particulars:

- (i) **Name:** _____ (ii) **Occupation:** _____
- (iii) **Office Phone No:** _____ (iv) **Residence No:** _____
- (v) **Cell No:** _____ (vi) **e-mail:** _____
- (iv) **Occupational Address:** _____

- (vii) **CNIC No:**

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10. Guardian's Particulars (If Applicable)

- (i) **Name:** _____ (ii) **Occupation:** _____
- (iii) **Office Phone No:** _____ (iv) **Residence:** _____ (v) **Mobile:** _____
- (vi) **e-mail:** _____ (vii) **Relation with Guardian:** _____
- (viii) **Occupational Address:** _____
- (ix) **CNIC No:**

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11. Have you ever been a student of federal College of Education?

Yes No



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If yes, name of the programs _____ Roll No _____ Session _____

12. Have you applied for any other category (s) of this program? Yes No

If yes, name of the category (s) applied for _____

13. Have you applied for any program of this college? Yes No

If yes, name of the programs _____ Category _____

14 (a). Do you need Hostel Accommodation? Yes No

15. Record of Academic and Professional Education:

Examination	Year of passing	Total Marks	Marks Obtained	Percentage Marks	Division	Board/University	Elective Subjects
SSC							
HSSC							
B.A							
B.Ed.							
M.A/M.Sc.							
Another							

Note: Teaching Experience in Govt/Semi Govt/ Recognized Institute up to closing date _____ Years.
 (For in-Service Teacher Only)

Signature of Parent / Husband / Guardian _____ Signature of Applicant _____



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FOR OFFICE USE ONLY

1	2	3	4	5	6	7	8	9	10
%Marks in SSC	%Marks in HSSC	% Marks in B.A / B.Sc /B.S.Ed	% Marks in B.Eds	% Marks in M.A/M.Sc	A.P.M	H.Q	Teaching Experience	Net Merit Marks	Remarks

ADMISSION COMMITTEE RECOMMENDATION

Members: 1. _____ 2. _____ 3. _____

Chairman/ Chairperson _____

Approval of Director _____

Dated _____

RECEIPT OF DUES

Received the sum of Rs. _____ (Rupees _____) On account of admission and other dues vide receipt No. _____ Book No _____ dated _____

Cashier: _____